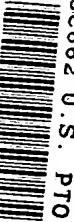


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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Joshua O. MULLEN et al.

Title: CHILD VEHICLE SEAT HAVING PERMANENTLY ATTACHED LATCH SYSTEM

Appl. No.: Unknown

Filing Date: February 11, 2002

Examiner: Unknown

Art Unit: Unknown

**UTILITY PATENT APPLICATION
TRANSMITTAL**

Commissioner for Patents
 Box PATENT APPLICATION
 Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the nonprovisional utility patent application of Joshua O. MULLEN et al.

Enclosed are:

- Specification, Claim(s), and Abstract (27 pages).
- Formal drawings (14 sheets, Figures 1-18).
- Unexecuted Declaration and Power of Attorney (3 pages).
- Request for application not to be published with certification under 35 USC 122(b)(2)(B)(i).

The filing fee is calculated below:

	Claims as Filed	Included in Basic Fee	Extra Claims	Rate	Fee Totals
Basic Fee				\$740.00	\$740.00
Total Claims:	65	- 20 = 45	x \$18.00	=	\$810.00
Independents:	4	- 3 = 1	x \$84.00	=	\$84.00
If any Multiple Dependent Claim(s) present:			+ \$280.00	=	\$0.00
Surcharge under 37 CFR 1.16(e) for late filing of Executed Declaration and late payment of filing fee			+ \$130.00	=	\$130.00
			SUBTOTAL:	=	\$1764.00
[]	Small Entity Fees Apply (subtract ½ of above):			=	\$0.00
	TOTAL FILING FEE:			=	\$1,764.00

[] A check in the amount of \$0.00 to cover the filing fee is enclosed.

[X] The required filing fees are not enclosed but will be submitted in response to the Notice to File Missing Parts of Application.

[] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

By 

Date Feb. 11, 2002

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